## **Preliminary land Use Service (PLUS)**

**Delaware State Planning Coordination** 

540 S. DuPont Highway • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "PLUS application in its entirety. **All questions <u>must</u> be answered. If a question is unknown at this time or not applicable, please explain.** Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project <u>before</u> the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090. Possible resources for completing the required information are as follows:

www.state.de.us/planning www.dnrec.state.de.us/dnrec2000/ www.dnrec.state.de.us/DNRECeis/ datamil.udel.edu/ www.state.de.us/deptagri/

www.state.de.us/deptagri/					
1.	Project Title/Name: Creekstone	9			
2.	Location: West side of South Governors Ave. across from Southbee Drive				
3.	Parcel Identification #: ED-05-0 10,11,12,13	986.05-01-Parcels 4. Cour	nty or Local Jurisdiction Name: City of Dover		
5.	Owner's Name: Creekstone De	velopment LLC			
	Address: 2 North State Street				
	City: Dover	State: DE	Zip: 19904		
302	-678-3276	Fax: 302-678-3693	Email: N/A		
6.	Applicant's Name: Creekstone	e Development LLC			
	Address: 2 North State Street				
	City: Dover	State: DE	Zip: 19904		
	Phone: 302-678-3276	Fax: 302-678-3693	Email: N/A		
7.	Engineer/Surveyor Name: Jeffrey A. Harman, P.E. Becker Morgan Group, Inc.				
	Address: 738 S. Governors Ave	enue			
	City: Dover	State: DE	Zip: 19904		
	Phone: 302-734-7950	Fax: 302-734-7965	Email: jharman@beckermorgan.com		
8.	Please Designate a Contact F	Person, including phone number, for th	nis Project: Jeffrey Harman, 302-734-7950		

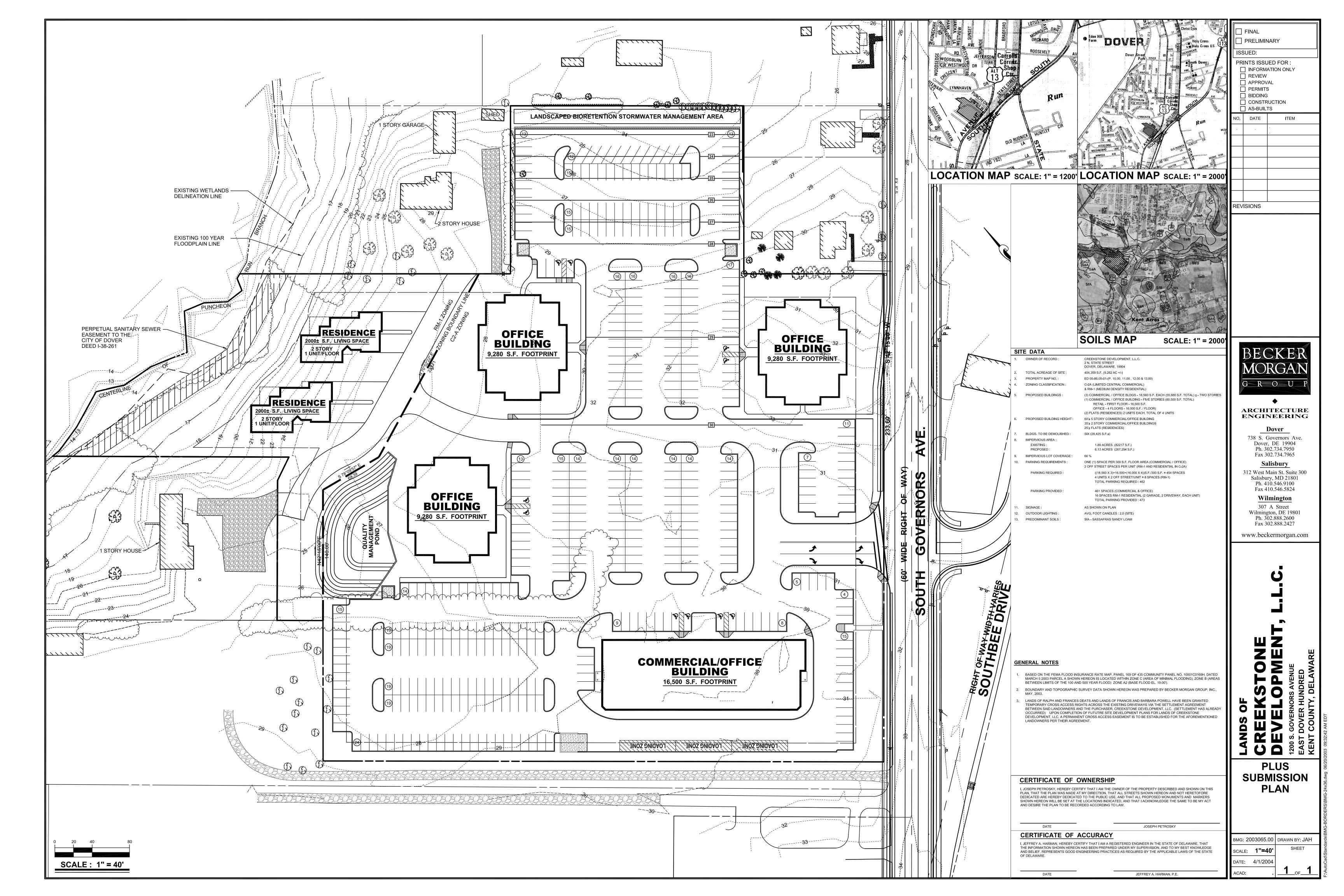
Information Regarding Site:					
9.	Area of Project(Acres <u>+</u> ): 9.28 Ac <u>+</u>				
10.	According to the State Strategies Map, in what Investment Strategy Level is the project located?  Community Developing Environmentally Sensitive Secondary Developing Rural				
11.	If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications." N/A				
12.	Present Zoning: C2A and RM-1 13. Proposed Zoning: Same				
14.	Present Use: Commercial and Residential 15. Proposed Use: Office/Commercial/Residential				
16.	If known, please list the historical and former uses of the property, and any known use of chemicals or hazardous substances: Originally a lumber yard, hardware store and residential – lumberyard/hardware converted to Culligan Water business and a cabinet/countertop shop.				
17.	Comprehensive Plan recommendation:  If in the County, which area, according to their comprehensive plan, is the project located in:  New Castle				
18.	Water: ☐ Central (Community system) ☐ Individual On-Site ☑ Public (Utility) Service Provider Name: City of Dover  What is the estimated water demand for this project? 16,260 gallons per day  How will this demand be met? Unknown; assume City of Dover has adequate capacity				
19.	Wastewater: ☐ Central (Community system) ☐ Individual On-Site ☐ Public (Utility)  Service Provider Name: City of Dover				
20.	. If a site plan please indicate gross floor area: Existing to be removed: 28,425 sq. ft.  Total Proposed: 136,180 sq. ft.  Net Increase: 107,755 sq. ft.  (exclusive of residential @ approximately 2000 S.F. ± per unit				
21.	If a subdivision:   Commercial Residential Mixed Use				
	If residential, indicated the number of number of Lots/units: 4 units  3.35 DU/AC (Density based on area within RM-1 zoning only)  Ones density should include wetlands and net density should exclude wetlands roads easements etc.				

23.	If residential, please indicate the following: Number of renter-occupied units: 0 Number of owner-occupied units: 4
	Target Population (check all that apply): Renter-occupied units
	Owner-occupied units  First-time homebuyer – if checked, how many units  Move-up buyer – if checked, how many units  4
	Second home buyer – if checked, how many units  Active Adult (Check only if entire project is restricted to persons over 55)
24.	Present Use: % of Impervious Surfaces: 20% Square Feet: 82,217 S.F. Proposed Use: % of Impervious Surfaces: 66% Square Feet: 267,294
25.	What are the environmental impacts this project will have? None that we are aware of.
	How much forest land is presently on-site? None, meeting city definition of woodlands How much forest land will be removed? None
	Are there known rare, threatened, or endangered species on-site? $\square$ Yes $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
	Is the site in a sourcewater (for example, an excellent groundwater recharge) protection area? $\square$ Yes $\underline{\boxtimes}$ No none that we are aware of.
	Does it have the potential to impact a sourcewater protection area? $\square$ Yes $\square$ No Unknown
	Is any portion of construction located in a Special Flood Hazard Area as defined by the Federal Emergency Management ency (FEMA) Flood Insurance Rate Maps (FIRM)?
	Will this project contribute more rainwater runoff to flood hazard areas than prior to development? $\square$ Yes $\square$ No If "Yes," please include this information on the site map.
re	is area is in a basin that is prone to flooding, but due to timing of rain events, the Kent Conservation District has determined that elease of runoff without quantity control is the most beneficial means of protection adjacent properties from flood waters. eleasing peak flows before the watershed's peak reduces the possibility of additional flooding.
	Are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and vironmental Control, on the site?   Yes  No
	Are the wetlands:  Tidal Acres  Non-tidal Acres 0.19
	If "Yes", have the wellands been delineated? $\  \  \  \  \  \  \  \  \  \  \  \  \ $
	Has the Army Corp of Engineers signed off on the delineation? $\square$ Yes $\underline{\boxtimes}$ No
	Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits? $\square$ Yes $\underline{\boxtimes}$ No If "Yes", describe the impacts:
	Will there be ground disturbance within 100 feet of wetlands   ✓ Yes   ✓ No

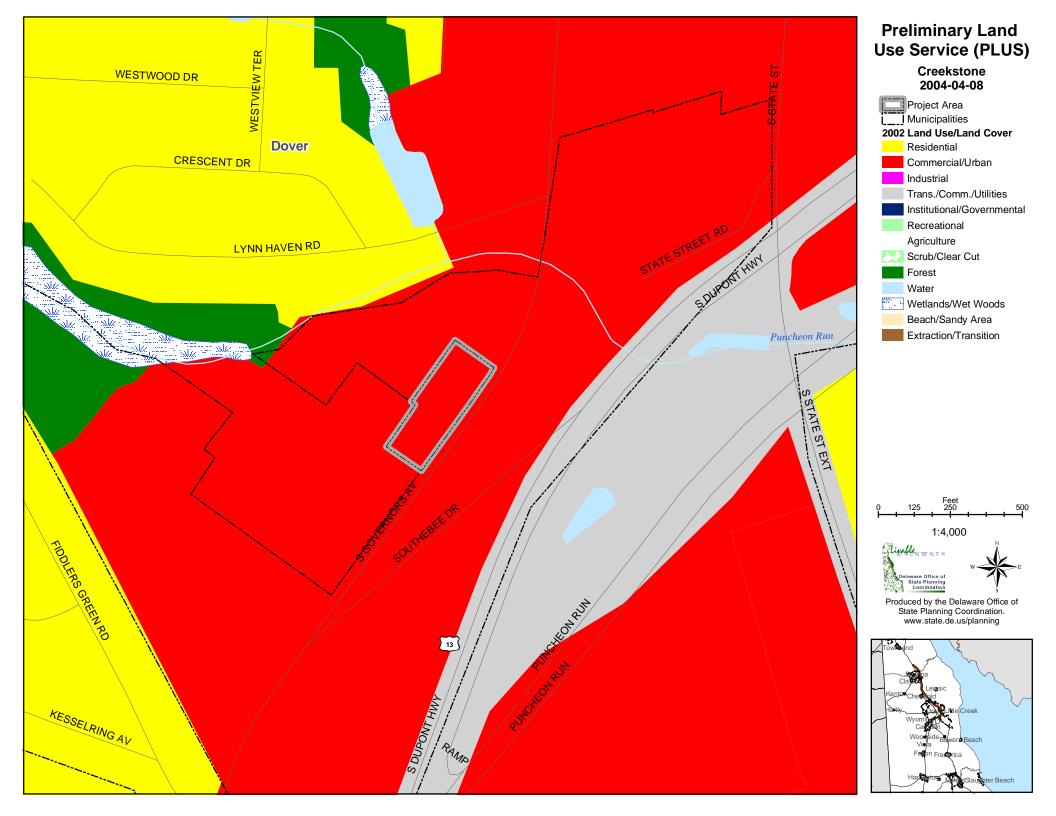
28.	3. Are there streams, lakes, or other natural water bodies on the site?   ✓ Yes  ✓ No				
	If the water body is a stream, is it: $\square$ Perennial (permanent) $\square$ Intermittent $\square$ Ephemeral (Seasonal)				
If "Yes", have the water bodies been identified? 🗵 Yes 🗌 No Puncheon Run Stream					
	Will there be ground disturbance within 100 feet of the water bodies $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$				
29.	Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)?  Yes No				
	If yes, please list name:				
30.	List the proposed method(s) of stormwater management for the site: Bioretention and/or stormwater quality pond				
	Define the anticipated outlet location(s) for stormwater generated by the site (for example, perennial stream, tax ditch, roadside swale, storm drain system, infiltration, etc.): Puncheon Run stream				
	Will development of the proposed site create or worsen flooding upstream or downstream of the site?   Yes   No  Unknown at this time. Intent is to limit impacts – have already met with Conservation District.				
31.	Is open space proposed?   ✓ Yes  ✓ No If "Yes," how much? Acres   Square Feet  Indeterminate.				
	What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)? Passive open space				
	Where is the open space located? Along Puncheon Run stream				
	Are you considering dedicating any land for community use (e.g., police, fire, school)? $\square$ Yes $\underline{\boxtimes}$ No				
32.	Does it border existing natural habitat or preserved (for example, an agricultural preservation district or protected State Resource Area) land?   Yes  No If "Yes," what are they? Required utilities on site only.				
33.	Is any developer funding for infrastructure improvement anticipated?   Yes  No If "Yes," what are they?  Required utilities on site only.				
34.	Are any environmental mitigation measures included or anticipated with this project?   Yes  No				
	Acres on-site that will be permanently protected				
	Acres on-site that will be restored				
	Acres of required wetland mitigation				
	Stormwater, erosion and sediment control, and construction best management practices (BMPs) that will be employed Bioretention, stormwater quality pond				
	Buffers from wetlands, streams, lakes, and other natural water bodies 25' buffer from 100-year flood plane – creates 75' To 100' buffer from stream bank.				
35.	Has any consideration been given to nuisance species (for example, mosquitoes or Canada geese)?   Yes  No Not at this time				

36.	Will this project generate additional traffic?   ☑ Yes □ No		
	How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume the peak season 1,218 trips/day – This doesn't account for credit for existing trips for existing uses.		
	What percentage of those trips will be trucks, excluding vans and pick-up trucks? Less than 1%		
37.	If the project will connect to public roads, please specify the number and location of those connections. Please describe those roads in terms of number of lanes, width (in feet) of the lanes and any shoulders. One entrance to South Governors Avenue. One entrance lane @ 19'wide, two exit lanes @ 12' wide.		
38.	Is any of the project's road frontage subject to the Corridor Capacity Preservation Program?   Yes   No		
39.	Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections. None		
40.	Are there existing or proposed sidewalks? ☑ Yes ☐ No; bike paths ☑ Yes ☐ No DelDOT to construct Ped/bicycle facilities with South Governors Ave. project in future, once DelDOT constructs South Governors Avenue project.		
	Is there an opportunity to connect to a larger bike/pedestrian network?   Yes  No In future, once DelDOT constructs South Governors Ave. project.		
41.	Is this site in the vicinity of any known historic/cultural resources or sites  \Box Yes \Box No Unknown		
	Has this site been evaluated for hisbric and/or cultural resources? $\square$ Yes $\underline{\boxtimes}$ No		
	Will this project affect, physically or visually, any historic or cultural resources?   Yes   No  If "Yes," please indicate what will be affected (Check all that apply) Unknown		
	<ul><li>□ Buildings/Structures (house, barn, bridge, etc.)</li><li>□ Sites (archaeological)</li><li>□ Cemetery</li></ul>		
	Would you be open to a site evaluation by the State Historic Preservation Office?   Yes   No		
42.	Are any federal permits, licensing, or funding anticipated? ☐ Yes     No		
43.	Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?  ☐ Yes☑ No Residential/office type waste only  If yes, please List them:		
44.	Please make note of the time-line for this project: Anticipated construction start: Summer/Fall of 2004		
I h∈	ereby certify that the information on this application is complete, true and correct, to the best of my knowledge.		
Sig	nature of property owner or contract buyer Date		
Signature of Person completing form  (If different than property owner)			
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This form should be returned to the Office of State Planning electronically at <a href="Dorothy.morris@state.de.us">Dorothy.morris@state.de.us</a> along with an electronic copy of any site plans and development plans for this site. Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. A signed copy should be forwarded to the Office of State Planning, 540 S. DuPont Highway, Ste. 7, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. Please be sure to note the contact person so we may schedule your request in a timely manner.







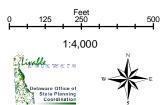


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Creekstone 2004-04-08

2002 False-Color InfraRed Orthophotography





Produced by the Delaware Office of State Planning Coordination. www.state.de.us/planning

